APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | CENTRAL CHILDREN ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | JAKHAR FARM HOUSE, INDALI ROAD, KHATEHPURA, JHUNJHUNU , RAJASTHAN - 333001 |
| 5 | PRINCIPAL NAME | Mr. SURENDRA SINGH |
| 6 | PRINCIPAL QUALIFICATION | M A |
| 7 | SCHOOL EMAIL ID | jakharravicca@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9462091902 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://ccagroupeducation.com/assets/pdf/Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://ccagroupeducation.com/assets/pdf/CCA-society-registration_1.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://ccagroupeducation.com/assets/pdf/NOC%20FOR%20CBSE%20AFFILIATION.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://ccagroupeducation.com/assets/pdf/RTE%20Manyta%20Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://ccagroupeducation.com/assets/pdf/Bhawan%20Surksha%20Praman%20patr_1.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://ccagroupeducation.com/assets/pdf/Fire%20Safety%20Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://ccagroupeducation.com/assets/pdf/DEO%20Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://ccagroupeducation.com/assets/pdf/Water,%20Health%20And%20Sanitation%20Certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://ccagroupeducation.com/assets/pdf/CCA%20Fee%20Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://ccagroupeducation.com/assets/pdf/CCL%20Group_Academic%20Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://ccagroupeducation.com/assets/pdf/School%20Management%20Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://ccagroupeducation.com/assets/pdf/List%20of%20Parents%20Teachers%20Association.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|--|--------------------|
| 1 | PRINCIPAL | Mr. SURENDRA SINGH |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 6 |
| | TGT | 9 |
| | PRT | 15 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | RAJKUMAR |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SANGEETA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|-----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 3882 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 26 & 1294 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 405 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 24 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |